



State of Connecticut

## Lookup Detail View

**Contact Information**

| <b>Name</b>            | <b>Address</b>                                    | <b>PHONE</b> | <b>Provider Name</b>       | <b>Provider Phone</b> |
|------------------------|---------------------------------------------------|--------------|----------------------------|-----------------------|
| SUMMIT WOODS<br>APT 62 | 62 Summitt<br>Woods Drive<br>Norwich, CT<br>06360 | 860.886.7740 | DDS PUBLIC CLA<br>PROGRAMS |                       |
| SUMMIT WOODS<br>APT 62 | 62 Summitt<br>Woods Drive<br>Norwich, CT<br>06360 | 860.886.7740 | DDS SOUTH REGION           | (203) 294-<br>5051    |

**Certificate Information**

| <b>License</b> | <b>License Type</b>                    | <b>Effective Date</b> | <b>Expiration Date</b> | <b>Status</b> |
|----------------|----------------------------------------|-----------------------|------------------------|---------------|
| DSPA.001238    | Public Community Living<br>Arrangement | 01/01/2022            | 12/31/2023             | ACTIVE        |

**Inspection History**

| <b>Number</b>   | <b>Date</b> | <b>Type</b>      | <b>Violations [Regulation]<br/>(<a href="http://www.ct.gov/dds/cwp/view.asp?a=2839&amp;q=389970">http://www.ct.gov/dds/cwp/view.asp?<br/>a=2839&amp;q=389970</a>)</b>                                                                                             |
|-----------------|-------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X2021-<br>891   | 11/15/2021  | DSPA<br>BIENNIAL | 18a4B - Medical documentation - 17a-227-18a4B<br>18c2 - Special diet requirements - 17a-227-18c2                                                                                                                                                                  |
| X2019-<br>1002  | 11/05/2019  | DSLA<br>BIENNIAL | 15a4D - Harm reporting timeliness - 17a-227-15a4D<br>17f - OPS guides integrated program development - 17a-<br>227-17f                                                                                                                                            |
| X2017-<br>12246 | 12/06/2017  | DSLA<br>ANNUAL   | 12b - Emergency response training/monthly fire drills - 17a-<br>227-12b<br>17l - OPS implementation timeliness - 17a-227-17l                                                                                                                                      |
| X2015-<br>10978 | 12/07/2015  | DSLA<br>ANNUAL   | 12a - Residence emergency plan - 17a-227-12a<br>17f - OPS guides integrated program development - 17a-<br>227-17f<br>18a3A - Coordination, assessment, monitoring of medical<br>services - 17a-227-18a3A<br>18a4A - Medical testing and follow-up - 17a-227-18a4A |

| Number     | Date       | Type            | Violations [Regulation]<br>( <a href="http://www.ct.gov/dds/cwp/view.asp?a=2839&amp;q=389970">http://www.ct.gov/dds/cwp/view.asp?<br/>a=2839&amp;q=389970</a> )                          |
|------------|------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X2013-9881 | 12/20/2013 | DSLA<br>ANNUAL  | 11d - Hazard prevention - 17a-227-11d<br>11g - Fire extinguishers - 17a-227-11g<br>18c2 - Special diet requirements - 17a-227-18c2<br>19a2 - Individual financial records - 17a-227-19a2 |
| X2013-9788 | 10/04/2013 | REVISIT         | 05b - POC implementation timeliness - 17a-227-05b                                                                                                                                        |
| X2012-9375 | 11/29/2012 | DSLA<br>INITIAL | 11d - Hazard prevention - 17a-227-11d                                                                                                                                                    |

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