



April 1, 2025

Finance, Revenue, and Bonding Committee
Connecticut General Assembly
Legislative Office Building, Room 3700
Hartford, CT 06106

Government Administration and Elections Committee
Connecticut General Assembly
Legislative Office Building, Room 2200
Hartford, CT 06106

Dear Chairs and Ranking Members of the Finance, Revenue and Bonding and Government Administration and Elections Committees,

In accordance with Sec. 112 of Public Act 23-205, please find the Department of Administrative Services' April 2025 report on the status of the following:

1. The design, alteration, renovation, and construction of facilities for the Office of the Chief Medical Examiner (OCME Project), and
2. The design, rehabilitation, and construction of the parking garage, surface parking and related work at the Greater Bridgeport Community Mental Health Center in Bridgeport (Bridgeport Garage).

OCME Project

On March 3, 2025, the Office of Policy and Management (OPM) and DAS met with the Office of the Chief Medical Examiner at their Farmington facility to review an alternative option to provide an addition to the existing facility. This option allows for continued operation of the facility during construction through phased completion. We also anticipate this option to be less costly than new construction. DAS is initiating a study with the previously selected consultant to evaluate this option and determine the cost. We hope to have the follow-up study complete by mid-summer 2025. In addition, OPM and DAS are working with UCHC to allow entrance to the renovated facility directly from Farmington Avenue, which will require altering property lines to accommodate the project. This proposed option has the lowest impact on the UCHC site as compared to other options, which require abandoning an existing parking lot utilized by commuters to the UCHC.

Bridgeport Garage

The Bridgeport Garage project is complete and operational as of December 2024; we do not anticipate any further updates.

Please feel free to contact our office if you require any additional information.

Sincerely,

A handwritten signature in blue ink that reads 'Michelle H. Gilman'.

Michelle H. Gilman, Commissioner of Administrative Services